

The Ohio Public Works Commission

65 East State Street, Suite 312, Columbus, Ohio 43215 Phone (614) 466-0880

**OHIO
PUBLIC WORKS**
FOR YOU

APPLICATION FOR FINANCIAL ASSISTANCE

Revised 7/93

CB821

IMPORTANT: Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

SUBDIVISION: CITY OF CINCINNATI CODE# 061- 15000

DISTRICT NUMBER: 2 COUNTY: HAMILTON DATE 10 / 1 / 93

CONTACT: DOUG PERRY PHONE # (513) 352-3407

(THE PROJECT CONTACT PERSON SHOULD BE THE INDIVIDUAL WHO WILL BE AVAILABLE ON A DAY-TO-DAY BASIS DURING THE APPLICATION REVIEW AND SELECTION PROCESS AND WHO CAN BEST ANSWER OR COORDINATE THE RESPONSE TO QUESTIONS)

PROJECT NAME: EIGHTH STREET REHABILITATION

SUBDIVISION TYPE (Check Only 1)	FUNDING TYPE REQUESTED (Check All Requested & Enter Amount)	PROJECT TYPE (Check Largest Component)
<u> </u> 1. County	<u>X</u> 1. Grant \$ <u>399,000</u>	<u>X</u> 1. Road
<u>X</u> 2. City	<u> </u> 2. Loan \$ <u> </u>	<u> </u> 2. Bridge/Culvert
<u> </u> 3. Township	<u> </u> 3. Loan Assistance \$ <u> </u>	<u> </u> 3. Water Supply
<u> </u> 4. Village	MBE SET-ASIDE OFFERED	<u> </u> 4. Wastewater
<u> </u> 5. Water/Sanitary District (Section 6119 O.R.C.)	Construction \$ <u> </u>	<u> </u> 5. Solid Waste
	Procurement \$ <u> </u>	<u> </u> 6. Stormwater

TOTAL PROJECT COST: \$ 570,000 FUNDING REQUESTED: \$ 399,000

DISTRICT RECOMMENDATION

To be completed by the District Committee ONLY

GRANT: \$ 331,000.00 LOAN ASSISTANCE: \$
LOAN: \$ % TERM: yrs. (Attach Loan Supplement)

(Check Only 1)
X State Capital Improvement Program DISTRICT MBE SET-ASIDE
 Local Transportation Improvements Program Construction \$
 Small Government Program Procurement \$

FOR OPWC USE ONLY

PROJECT NUMBER: C / C APPROVED FUNDING: \$
Local Participation % Loan Interest Rate:
OPWC Participation % Loan Term: years
Project Release Date: / / Maturity Date:
OPWC Approval: Date Approved: / /

1.0 PROJECT FINANCIAL INFORMATION

1.1 PROJECT ESTIMATED COSTS:

(Round to Nearest Dollar)

- | | | | |
|-----|-------------------------------|----|--------------|
| a.) | Project Engineering Costs: | | |
| | 1. Preliminary Engineering | \$ | .00 |
| | 2. Final Design | \$ | .00 |
| | 3. Other Engineer Services * | \$ | .00 |
| | Supervision | \$ | .00 |
| | Miscellaneous | \$ | .00 |
| b.) | Acquisition Expenses: | | |
| | 1. Land | \$ | .00 |
| | 2. Right-of-Way | \$ | .00 |
| c.) | Construction Costs: | | \$570,000.00 |
| d.) | Equipment Purchased Directly: | \$ | .00 |
| e.) | Other Direct Expenses: | \$ | .00 |
| f.) | Contingencies: | \$ | .00 |
| g.) | TOTAL ESTIMATED COSTS: | \$ | 570,000.00 |

1.2 PROJECT FINANCIAL RESOURCES:

(Round to Nearest Dollar and Percent)

MBE	Force Account
\$	\$
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

%

- | | | | |
|-----|-----------------------------|----|------------|
| a.) | Local In-Kind Contributions | \$ | .00 |
| b.) | Local Public Revenues | \$ | 171,000.00 |
| c.) | Local Private Revenues | \$ | .00 |
| d.) | Other Public Revenues | | |
| | 1. ODOT PID# | \$ | .00 |
| | 2. EPA/OWDA | \$ | .00 |
| | 3. OTHER | \$ | .00 |

SUB TOTAL LOCAL RESOURCES:	\$ 171,000.00	30%
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- | | | |
|-----|--------------------|---------------|
| e.) | OPWC Funds | |
| | 1. Grant | \$ 399,000.00 |
| | 2. Loan | \$.00 |
| | 3. Loan Assistance | \$.00 |

SUB TOTAL OPWC RESOURCES:	\$ 399,000.00	70%
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- | | | | |
|-----|-----------------------------------|---------------|------|
| f.) | TOTAL FINANCIAL RESOURCES: | \$ 570,000.00 | 100% |
|-----|-----------------------------------|---------------|------|

*Other Engineer's Services must be outlined in detail on the required certified engineer's estimate.

1.3 AVAILABILITY OF LOCAL FUNDS:

Attach a summary from the Chief Financial Officer listed in section 5.2 listing all local share funds budgeted for the project and the date they are anticipated to be available.

2.0 PROJECT INFORMATION

IMPORTANT: If project is multi-jurisdictional, information must be consolidated in this section.

2.1 PROJECT NAME: Eighth Street Rehabilitation

2.2 BRIEF PROJECT DESCRIPTION - (Sections a through d):

a: SPECIFIC LOCATION:

Eighth Street from I-75 to McLean St.
(see attached map)

PROJECT ZIP CODE: 45203

b: PROJECT COMPONENTS:

Rehabilitation of existing roadway including repair and replacement of curb, base and joint repairs, inlet and connection pipe repairs, traffic island repairs, casting adjustments and resurfacing with a minimum of 2 inches of asphaltic concrete.

c: PHYSICAL DIMENSIONS / CHARACTERISTICS:

Roadway is 8 lanes, 115 feet in width and 3300 feet in length.

d: DESIGN SERVICE CAPACITY:

IMPORTANT: Detail shall be included regarding current service capacity vs proposed service level. If road or bridge project, include ADT. If water or wastewater project, include both current residential rates based on monthly usage of 7,756 gallon per household.

Attach current rate ordinance.

ADT = 18,000

No change in service capacity

Will use standard rehabilitation practices to upgrade the roadway to excellent condition.

2.3 USEFUL LIFE / COST ESTIMATE: Project Useful Life: 20 Years.

Attach Registered Professional Engineer's statement, with original seal and signature certifying the project's useful life indicated above and estimated cost.

3.0 REPAIR/REPLACEMENT or NEW/EXPANSION:

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT \$ 570,000 100%
State Funds Requested for Repair and Replacement \$ 399,000 70%

TOTAL PORTION OF PROJECT NEW/EXPANSION \$ _____ %
State Funds Requested for New and Expansion \$ _____ %

4.0 PROJECT SCHEDULE:*

	BEGIN DATE	END DATE
4.1 Engineering/Design:	<u>Underway</u>	<u>4/ 15/ 95</u>
4.2 Bid Advertisement:	<u>4/ 15/ 95</u>	<u>6/ 15/ 95</u>
4.3 Construction:	<u>6/ 15/ 95</u>	<u>6/ 30/ 96</u>

* Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be approved in writing by the Commission once the Project Agreement has been executed. Dates should assume project agreement approval/release on July 1st. of the Program Year applied for.

5.0 APPLICANT INFORMATION:

5.1 CHIEF EXECUTIVE

OFFICER John F. Shirey
TITLE City Manager
STREET Room 152, City Hall
801 Plum Street
CITY/ZIP Cincinnati, Ohio 45202
PHONE (513)352 _____ - 3241
FAX () _____ - _____

5.2 CHIEF FINANCIAL

OFFICER Frank A. Dawson
TITLE Finance Director
STREET Room 250, City Hall
801 Plum Street
CITY/ZIP Cincinnati, Ohio 45202
PHONE (513)352 _____ - 3731
FAX () _____ - _____

5.3 PROJECT MANAGER

TITLE Jay Gala
STREET Principal Construction Engineer
Room 415, City Hall
801 Plum Street
CITY/ZIP Cincinnati, Ohio 45202
PHONE (513)352 _____ - 3423
FAX (513)352 _____ - 1581

6.0 ATTACHMENTS/COMPLETENESS REVIEW:

Check each section below, confirming that all required information is included in this application.

☒ A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and execute contracts. (Attach)

☒ A summary from the applicant's Chief Financial Officer listing all local share funds budgeted for the project and the date they are anticipated to be available. (Attach)

☒ A registered professional engineer's estimate of projects useful life and cost estimate, as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimates shall contain engineer's original seal and signature. (Attach)

N/A A copy of the cooperation agreement(s) if this project involves more than one subdivision or district. (Attach)

☒ Capital Improvements Report: (Required by 164 O.R.C. on standard form)

 A: Attached.

☒ B: Report/Update Filed with the Commission within the last twelve months.

N/A Floodplain Management Permit: Required if project is in 100 year floodplain. See Instructions.

☒ Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), and other information to assist your district committee in ranking your project.

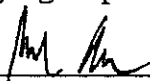
7.0 APPLICANT CERTIFICATION:

The undersigned certifies that: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission; (2) that to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) that all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement on this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding of the project.

Frank A. Dawson, Acting City Manager

Certifying Representative (Type or Print Name and Title)



Signature/Date Signed

City of Cincinnati



Department of Public Works
Division of Engineering

Room 440, City Hall
801 Plum Street
Cincinnati, Ohio 45202

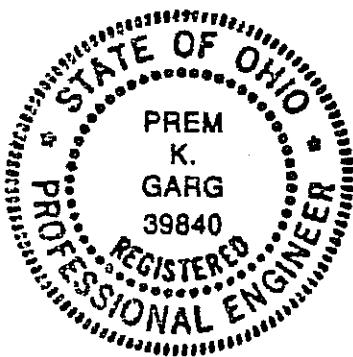
John Hamner
Director

Prem Garg, P.E.
Acting City Engineer

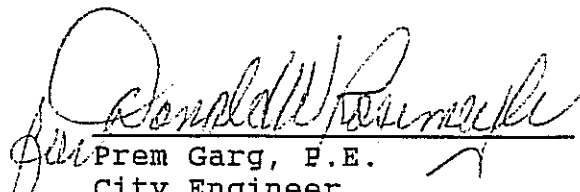
October 1, 1993

Subject: Eighth Street Rehabilitation,
I-75 to McLean
Certification of Useful Life of Issue 2 OPWC Projects

As required by Chapter 164-1-13 of the Ohio Administrative Code,
I hereby certify that the design useful life of the subject
street rehabilitation project is at least twenty (20) years.

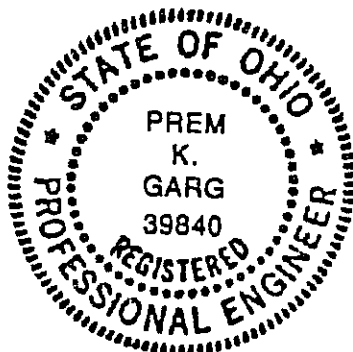


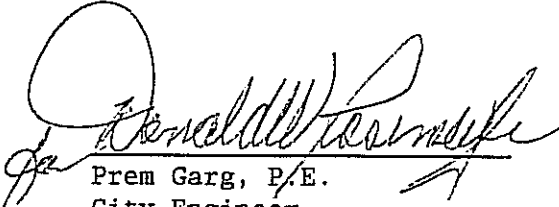
(seal)


Prem Garg, P.E.
City Engineer
City of Cincinnati

1994 STREET REHABILITATION, SCIP
Eighth Street

REF. NO.	ITEM NO.	ESTIMATED QUANTITIES	DESCRIPTION	EST. UNIT PRICE	ESTIMATED COST
1	103.05	Lump Sum	Contract Bond		\$9,735.00
2	Special	4,600 s.y.	Part Depth Pavt. Rep(Conc. Pavt.)	\$27.00	\$124,200.00
3	Special	10 c.y.	Maintenance Patching	\$80.00	\$800.00
4	Special	100 l.f.	Connection Pipe Cleaned	\$10.00	\$1,000.00
5	Special	39,000 s.y.	SAMI, Type I	\$1.75	\$68,250.00
6	202	1,800 s.y.	Rigid Pavt. Removed-Full Depth	\$25.00	\$45,000.00
7	301	450 c.y.	Bituminous Aggregate Base	\$80.00	\$36,000.00
8	403	1,100 c.y.	Asphalt Concrete Leveling Course	\$62.00	\$68,200.00
9	404	1,100 c.y.	Asphalt Concrete Surface Course	\$62.00	\$68,200.00
10	603	50 l.f.	12" Conduit, Type "H"	\$30.00	\$1,500.00
11	604	26 ea.	Manhole Adjust to Grade W/O Ring	\$175.00	\$4,550.00
12	604	7 ea.	Valve Chambers Adjust W/O Ring	\$175.00	\$1,225.00
13	604	2 ea.	SGI Adjusted To Grade	\$220.00	\$440.00
14	604	2 ea.	SGI Repaired & Adjusted To Grade	\$260.00	\$520.00
15	604	22 ea.	DGI Adjusted To Grade	\$230.00	\$5,060.00
16	604	3 ea.	DGI Repaired & Adjusted To Grade	\$260.00	\$780.00
17	608	800 s.f.	Handicap Ramp	\$4.00	\$3,200.00
18	608	500 s.f.	Concrete Walk	\$4.00	\$2,000.00
19	609	1,800 l.f.	Concrete Curb Repair, Type P-4	\$16.00	\$28,800.00
20	609	100 l.f.	Concrete Curb ,Type L-1	\$10.00	\$1,000.00
21	612	7,500 s.f.	Conc. Median & Traffci Island Repair	\$7.00	\$52,500.00
22	627	8,000 s.f.	Concrete Driveway	\$5.00	\$40,000.00
23	660	1,800 l.f.	Sod Restoration	\$2.00	\$3,600.00
24	1125	4 ea.	Reset Ex. Valve Box W/O Adjusters	\$110.00	\$440.00
25	619	Lump Sum	Field Office		\$3,000.00
					\$570,000.00




 Prem Garg, P.E.
 City Engineer
 City of Cincinnati

City of Cincinnati



Department of Finance

Room 250, City Hall
801 Plum Street
Cincinnati, Ohio 45202

J. L. Andreyko
Director

October 1, 1993

Laurence Bicking, Director
Ohio Public Works Commission
65 East State Street
Suite 312
Columbus, Ohio 43215

Re: Status of Funds for Local Share of 1994 SCIP/LTIP Program

Dear Mr. Bicking:

The local matching share for the 1994 SCIP/LTIP Projects (Round 8 Funding) is recommended by the City Manager for funding in the City's 1994 Capital Improvement Program. The funds are coming from Street Improvement Bonds which are scheduled for sale in the early part of 1994.

If you have any questions or need additional information, please contact this office.

Sincerely,

J. L. Andreyko
Acting Director of Finance



45221

UNIVERSITY
OF
CINCINNATI

CINCINNATI

PROJECT
LIMITS

45203

RIVER

LUDLOW

42
25

42
25

8

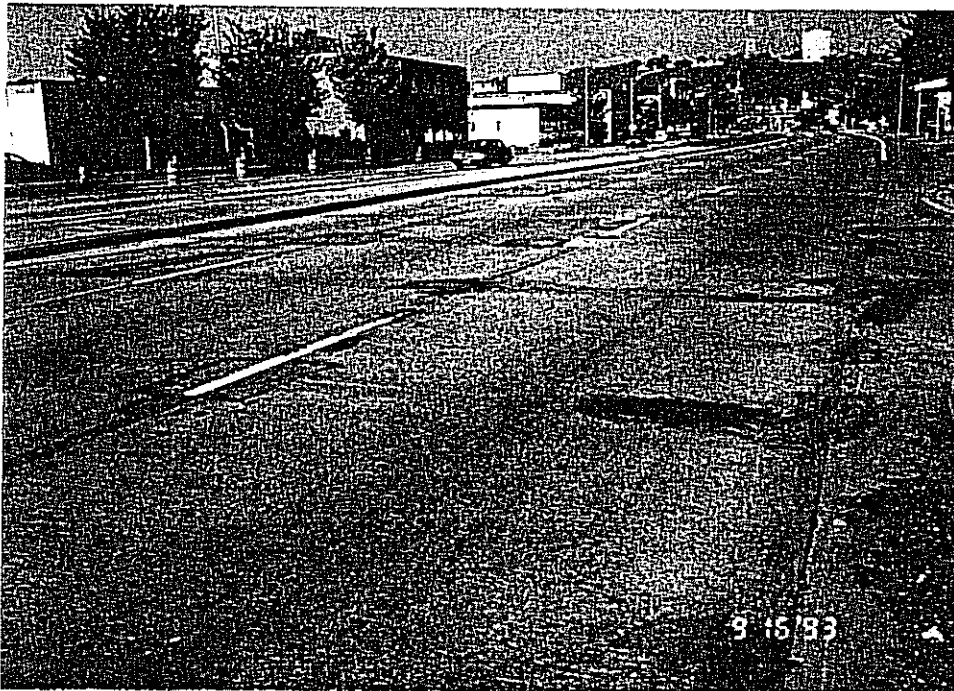
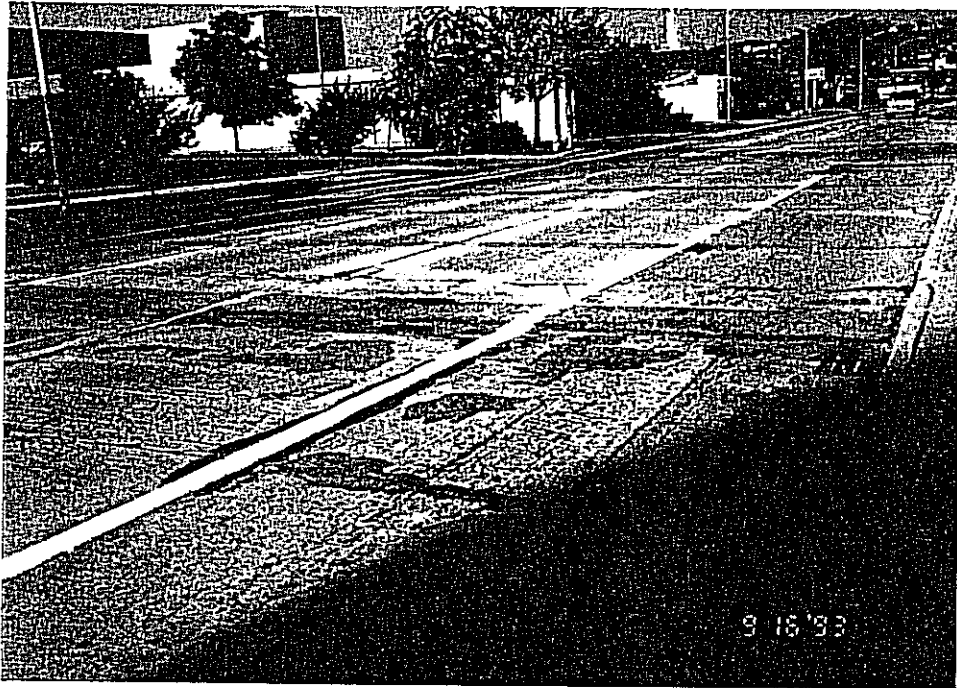
17

17

EIGHTH STREET



EIGHTH STREET



ADDITIONAL SUPPORT INFORMATION

For Program Year 1994 (July 1, 1994 through June 30, 1995), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

- 1) What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, submit a copy of the current State form BR-86.

Closed _____

Poor X

Fair _____

Good _____

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

The roadway has a Pavement Condition Number of 61 (poor) and

Dynalect tests indicate a Base Condition Index of 64 (poor).

Pavement shows signs of fatigue - pavement failures, heaved joints spalling concrete and general deterioration of road surface.

- 2) If State Issue 2 funds are awarded, how soon (in weeks or months) after receiving the Project Agreement from OPWC (tentatively set for July 1, 1994) would the project be under contract? The Support Staff will be reviewing status reports of previous projects to help judge the accuracy of a particular jurisdiction's anticipated project schedule.

2 months (Circle one)

Are preliminary plans or engineering completed? Yes No

Are detailed construction plans completed? Yes No

Are all right-of-way and easements acquired? Yes No N/A

Are all utility coordinations completed? Yes No N/A

Give an estimate of time, in weeks or months, to complete any item above not yet completed. 9 months

3) How will the proposed project impact the general health, safety and welfare of the service area? (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, and commerce.) Please be specific and provide documentation if necessary to substantiate the data.

Will assist in maintaining current tax base and will provide
satisfactory road network for motoring public.

4) What type of funds are to be utilized for the local share for this project?

Federal _____	ODOT _____	Local <u> X </u>
MRF _____	OWDA _____	CD _____
Other _____		

Note: If MRF funds are being used for the local share, the MRF application must have been filed by August 1, 1993 for this project with the Hamilton County Engineer's Office.

The minimum amount of matching funds for grant projects (local share) must be at least 10% of the TOTAL CONSTRUCTION COST. What percentage of matching funds are being committed to this project?

 30 %

5) Has any formal action by a federal, state, or local government agency resulted in a complete or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of building permits.) A copy of the legislation must be submitted with the application. THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE VALID.

Complete Ban _____ Partial Ban _____ No Ban X

Will the ban be removed after the project is completed?

Yes _____ No _____

- 6) What is the total number of existing users that will benefit as a result of the proposed project?

Users = 21,600

For roads and bridges, multiply current documented Average Daily Traffic by 1.20. For public transit, submit documentation substantiating the count. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to the restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by 4.

- 7) Has the jurisdiction developed a Five Year Capital Improvement Plan as required in O.R.C., chapter 164? (This must be included with the application to be considered for funding.)

Yes X No

- 8) Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.

This street is part of Federal Aid Primary System and is
classified as a major arterial. Street provides access from
west side of City to downtown and interstate system. Also,
major street in Queensgate area providing access to trucks
serving industry in area.

STATE CAPITAL IMPROVEMENT PROGRAM

LOCAL TRANSPORTATION IMPROVEMENT PROGRAM

ROUND NO. 8

PROGRAM YEAR 1994 PROJECT SELECTION CRITERIA - JULY 1, 1994 TO JUNE 30, 1995

ADOPTED BY THE DISTRICT 2 INTEGRATING COMMITTEE

JULY 16, 1993

JURISDICTION/AGENCY: City of Cincinnati

NAME OF PROJECT: Eighth St. Rehabilitation

TOTAL POINTS FOR THIS PROJECT: 47

NO.
POINTS

- 10 1) If SCIP/LTIP Funds are granted, when would the construction contract be awarded? (The Support Staff will assign points based on engineering experience.)
- 10 Points - Will be under contract by December 31, 1994
- 5 Points - Will be under contract by March 30, 1995
- 0 Points - Will not be under contract by March 30, 1995
- 12 2) What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.
- 20 Points - Poor Condition
- 16 Points -
- 12 Points - Fair to Poor Condition
- 8 Points -
- 4 Points - Fair Condition

NOTE: If the infrastructure is in "good" or better condition it will NOT be considered for SCIP/LTIP funding, unless it is a betterment project that will improve serviceability.

- 3) If the project is built, what will be its effect on the facility's serviceability?

2

- 10 Points - Significant effect (e.g., widen to and add lanes along entire project)
- 8 Points - Moderate to significant effect
- 6 Points - Moderate effect (e.g., widen exist. lanes)
- 4 Points - Moderate to little effect
- 2 Points - Little or no effect (e.g., street or bridge deck rehabilitation)

- 2
- 4) How important is the project to HEALTH, SAFETY, AND WELFARE of the public and the citizens of the District and/or service area?

- 10 Points - Highly significant importance, with substantial impact on all 3 factors
- 8 Points - Considerably significant importance, with substantial impact on 2 factors OR noticeable impact on all 3 factors
- 6 Points - Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors
- 4 Points - Minimal importance, with noticeable impact on 1 factor
- 2 Points - No measurable impact

- 6
- 5) What is the overall economic health of the jurisdiction?

- 10 Points - Poor
- 8 Points -
- 6 Points - Fair
- 4 Points -
- 2 Points - Excellent

- 3
- 6) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST? Loan and Credit Enhancement projects automatically receive 5 points, and no match is required. All grant funded projects require a minimum of 10% matching funds.

- 5 Points - 50% or more
- 4 Points - 40% to 49.99%
- 3 Points - 30% to 39.99%
- 2 Points - 20% to 29.99%
- 1 Point - 10% to 19.99%

- 0 7) Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? POINTS MAY ONLY BE AWARDED IF THE END RESULT OF THE PROJECT WILL CAUSE THE BAN TO BE LIFTED.

5 Points - Complete or significant ban
3 Points - Partial or moderate ban
0 Points - No ban of any kind

- 5 8) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current traffic counts, households served, when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certifiable ridership figures are provided.

5 Points - 10,000 or more
4 Points - 7,500 to 9,999
3 Points - 5,000 to 7,499
2 Points - 2,500 to 4,999
1 Point - 2,499 and under

- 5 9) Does the infrastructure have REGIONAL impact? Consider origins and destinations of traffic, functional classification, size of service area, number of jurisdictions served, etc.

5 Points - Major impact (e.g., major multi-jurisdictional route, primary feed route to an Interstate, Federal - Aid Primary routes)
4 Points -
3 Points - Moderate impact (e.g., principal thoroughfares, Federal - Aid Urban routes)
2 Points -
1 Point - Minimal or no impact (e.g., cul-de-sacs, subdivision streets)

- 2 10) Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure?

2 Points - Two of the above
1 Point - One of the above
0 Points - None of the above

ADDENDUM TO THE RATING SYSTEM
DEFINITIONS

CRITERION 2 - CONDITION

Poor - Condition is dangerous, unsafe or unusable

Fair to Poor - Condition is inadequate or substandard

Fair - Condition is average, not good or poor

CRITERION 5 - ECONOMIC HEALTH

The following factors are used to determine economic health:

- 1) Median per capita income
- 2) Per capita assessed valuation of the total community real estate and personal property
- 3) Poverty indicators
- 4) Effective tax rates
- 5) Total corporate debt as a percentage of assessed valuation
- 6) Municipal revenues and expenditures per capita

CRITERION 9 - REGIONAL IMPACT

Major impact - Primary water or sewer main serving an entire system

Moderate impact - Waterline or storm sewer serving only part of a system

Minimal impact - Individual waterline or storm sewer not part of a system